PRECEPT UPON PRECEPT®

1 Peter

HOW TO STAND FIRM WHEN TESTED

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1 PETER HOW TO STAND FIRM WHEN TESTED

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PRECEPT UPON PRECEPT®

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HELPFUL STUDY TOOLS

HELPFUL STUDY TOOLS

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How to Study Your Bible

Eugene, Oregon: Harvest House Publishers, 1994/2010

The New Inductive Study Bible—New American Standard Bible

Eugene, Oregon: Harvest House Publishers, 2000

Greek Word Study Tools

RECOMMENDED COMMENTARIES

GAEBELEIN, FRANK E., ED.

The Expositor's Bible Commentary: Volume 12

Grand Rapids, Michigan: Zondervan Publishing House, 1982

GRUDEM, WAYNE

Tyndale New Testament Commentary

Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1988

WALVOORD, JOHN F., ZUCK, ROY B., EDS.

The Bible Knowledge Commentary: An Exposition of the Scriptures—New Testament

Wheaton, Illinois: Victor Books, 1983-c1985

RECOMMENDED SOFTWARE

Logos Bible Software

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Lesson 1, Overview

LESSON ONE Overview

Incorporates

THIS LESSON The following located in the Appendix:

Observation Worksheets of 1 Peter

Map

"1 Peter at a Glance"

Cross-references

Rome burned. Christians perished.

Why this suffering? Where was their God?

How could Christians survive the flames that tried their faith?

First Peter had the answer for then . . . and has it for today.

What is the message of 1 Peter that has captured the hearts of hundreds of generations? What has made it a book of living hope to men and women of all nations, tongues, and ages?

Our goal is to search out the answer to these questions; then, maybe the message of 1 Peter will become a priceless heritage to us also.



Your assignment for today is simple but vital.

1. In the Appendix of this workbook you will find the text of 1 Peter in Observation Worksheets.

Read 1 Peter. Get alone, shut off all extraneous noise, and read it without stopping. Give 1 Peter your full attention. As you do, ask God to speak to you, to open the eyes of your understanding that you might behold wondrous things from His Word.

As you read, look for the following:

a. Who wrote it

	b. Who it was written to
	c. Topics that caught your interest
2.	Using your Observation Worksheets, read 1 Peter 1:1; 5:1, 12-13 and note below what you learn about the author.
3.	Now look at the author's purpose—his reason for writing. Note below what 1 Peter 5:12 says about why "I have written to you"

1 Peter

Lesson 1, Overview

DAY TWO ^{And} Day Three Let's continue looking at 1 Peter to get an Overview of the book—the big picture.

- 1. Read 1 Peter again and mark each mention of the recipients, including the pronouns *you* and *your*.
- 2. List on the page at the end of this lesson what this letter says about the recipients, including chapter and verse. Do not include what the author tells the recipients to do.

Check locations on the map in the Appendix.

3. As you gathered information about Peter and the recipients, you probably noticed clues to the historical background or setting of this letter. For instance, what was happening to believers during this time in history? Record any insights below.

DAY Four

- 1. By this time, you may have observed some words repeated throughout the book. These are called "key words."
 - a. Making a **Key Word Bookmark** will be beneficial. Cut out the Key Word Bookmark on the back cover of your workbook. On the blank side, list the key words you'll mark (see below), and mark them the way you will throughout 1 Peter.

On the back of your workbook, you'll see marking suggestions for some words often used in the Bible. An asterisk [*] shows words with suggested markings.

- b. Now read 1 Peter again and mark in a distinctive way, color, or combination:
 - 1) grace*
 - 2) trials, suffering*
 - 3) glory



1 Peter
Lesson 1, Overview

2.	As you read 1 Peter, did you observe any other key words repeated throughout
	the letter? If so, record them below.

3. You observed in 1 Peter 5:12 that Peter exhorted and testified about the true grace of God.

Look at each place you marked "grace" and list below what you learn.

- 4. In the Appendix is a chart "I Peter at a Glance."
 - a. You've seen why Peter wrote this letter. Record it under "Purpose," along with the chapter and verse where you found it.
 - b. Fill in the "Author," as well as the "Key Words" you've marked.



1 Peter
Lesson 1, Overview

- c. When was 1 Peter written? If you have a *New Inductive Study Bible*, you'll find an approximate date in the introduction to 1 Peter. Or you can check a commentary, but don't read beyond introductory information at this point. We want you to have the joy of discovering truth for yourself!
- d. Record under "Historical Setting" what you learned about the historical setting of 1 Peter—the setting or circumstances surrounding Peter's writing to the believers.
- e. Considering why Peter wrote, summarize a theme for the book. What does he want his readers to know and to do according to 1 Peter 5:12? Using a few words from the text, record the "Book Theme" on the At a Glance chart.
- f. That's all for now, but we'll continue to complete this chart as we study 1 Peter.

How are you doing? Does 1 Peter seem a little hard to put together? Hang in there. It will get easier!

5. How did God speak to your heart as you read 1 Peter these past four days? Record how the Spirit of God dealt with you personally.

Do you know more about 1 Peter now than you did when you began your Overview?

1 Peter

Lesson 1, Overview

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F	[]	/E	

- 1. When you observed the author, Peter, you saw that he was an apostle of Jesus Christ and a witness of Christ's sufferings. So let's look at some passages from the Gospels and Acts to learn a little more about Peter.
 - a. John 1:40-42; Mark 1:14-18

b. Matthew 14:22-33

c. Matthew 16:13-19

d. Matthew 17:1-8



1 Peter
Lesson 1, Overview

	e.	Matthew 26:69-75 (This was after Jesus had been arrested.)
	f.	John 21:1-11, 15-19 (This was after Jesus' resurrection.)
	g.	Acts 2:1, 14-24, 37-41 (This was after Jesus' ascension.)
	ъ.	
2.		hally, feel free to read introductory remarks from commentaries about eter, but remember not to go beyond the introduction.

We pray our Father's richest blessings on you as you hunger and thirst for righteousness.

Oh, Beloved, we so rejoice in your determination and discipline in studying to

Do not let anything or anyone hinder you. You only have seven lessons to go and

show yourself approved to God, accurately handling the word of truth.

every one will enable you to stand firm in your salvation.



1 Peter
Lesson 1, Overview



1 Peter
Lesson 1, Recipients

RECIPIENTS



1 Peter
Lesson 1, Recipients



1 PETER 1 Observation Worksheet

Chap	ter Theme		
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PETER, an apostle of Jesus Christ,

To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen

- 2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.
- 3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,
- 4 to *obtain* an inheritance *which is* imperishable and undefiled and will not fade away, reserved in heaven for you,
- 5 who are protected by the power of God through faith for a salvation ready to be revealed in the last time.
- 6 In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,
- so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

- and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory,
- 9 obtaining as the outcome of your faith the salvation of your souls.
- 10 As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries,
- seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow.
- It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things into which angels long to look.
- 13 Therefore, prepare your minds for action, keep sober *in spirit*, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.
- 14 As obedient children, do not be conformed to the former lusts *which* were yours in your ignorance,
- but like the Holy One who called you, be holy yourselves also in all *your* behavior;
- because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY."
- 17 If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your stay *on earth*;

- 18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,
- but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ.
- 20 For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you
- who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.
- 22 Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart,
- for you have been born again not of seed which is perishable but imperishable, *that is,* through the living and enduring word of God.
- 24 For,

"ALL FLESH IS LIKE GRASS,

AND ALL ITS GLORY LIKE THE FLOWER OF GRASS.

THE GRASS WITHERS,

AND THE FLOWER FALLS OFF,

BUT THE WORD OF THE LORD ENDURES FOREVER."

And this is the word which was preached to you.

1 PETER 2 Observation Worksheet

Chapter Theme	
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THEREFORE, putting aside all malice and all deceit and hypocrisy and envy and all slander,

- 2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,
- 3 if you have tasted the kindness of the Lord.
- 4 And coming to Him as to a living stone which has been rejected by men, but is choice and precious in the sight of God,
- 5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- 6 For *this* is contained in Scripture:

"BEHOLD, I LAY IN ZION A CHOICE STONE,

A PRECIOUS CORNER stone,

AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED."

7 This precious value, then, is for you who believe; but for those who disbelieve,

"THE STONE WHICH THE BUILDERS REJECTED,

THIS BECAME THE VERY CORNER stone,"

- 8 and,
 - "A STONE OF STUMBLING AND A ROCK OF OFFENSE"; for they stumble because they are disobedient to the word, and to this *doom* they were also appointed.
- **9** But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;
- for you once were NOT A PEOPLE, but now you are THE PEOPLE OF GOD; you had NOT RECEIVED MERCY, but now you have RECEIVED MERCY.
- Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul.
- 12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe *them*, glorify God in the day of visitation.
- 13 Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority,
- or to governors as sent by him for the punishment of evildoers and the praise of those who do right.
- 15 For such is the will of God that by doing right you may silence the ignorance of foolish men.
- 16 Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God.
- Honor all people, love the brotherhood, fear God, honor the king.

- 18 Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable.
- 19 For this *finds* favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.
- 20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer *for it* you patiently endure it, this *finds* favor with God.
- 21 For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps,
- 22 WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH;
- and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;
- and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
- For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

1 PETER 3 Observation Worksheet

Chap	ter Theme	
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- IN the same way, you wives, be submissive to your own husbands so that even if any *of them* are disobedient to the word, they may be won without a word by the behavior of their wives,
- 2 as they observe your chaste and respectful behavior.
- 3 Your adornment must not be *merely* external—braiding the hair, and wearing gold jewelry, or putting on dresses;
- but *let it be* the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God.
- For in this way in former times the holy women also, who hoped in God, used to adorn themselves, being submissive to their own husbands;
- just as Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear.
- You husbands in the same way, live with *your wives* in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.
- **8** To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit;

- 9 not returning evil for evil or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing.
- 10 For,

"THE ONE WHO DESIRES LIFE, TO LOVE AND SEE GOOD DAYS,

MUST KEEP HIS TONGUE FROM EVIL AND HIS LIPS FROM SPEAKING DECEIT.

- 11 "HE MUST TURN AWAY FROM EVIL AND DO GOOD;
 - HE MUST SEEK PEACE AND PURSUE IT.
- 12 "For the eyes of the Lord are toward the righteous,

AND HIS EARS ATTEND TO THEIR PRAYER,

BUT THE FACE OF THE LORD IS AGAINST THOSE WHO DO EVIL."

- 13 Who is there to harm you if you prove zealous for what is good?
- But even if you should suffer for the sake of righteousness, *you are* blessed. AND DO NOT FEAR THEIR INTIMIDATION, AND DO NOT BE TROUBLED,
- but sanctify Christ as Lord in your hearts, always *being* ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence;
- and keep a good conscience so that in the thing in which you are slandered, those who revile your good behavior in Christ will be put to shame.
- 17 For it is better, if God should will it so, that you suffer for doing what is right rather than for doing what is wrong.

- 18 For Christ also died for sins once for all, *the* just for *the* unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;
- in which also He went and made proclamation to the spirits *now* in prison,
- who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the* water.
- 21 Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ,
- who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.



1 PETER 4 Observation Worksheet

Chapte	r Theme		
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THEREFORE, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

- 2 so as to live the rest of the time in the flesh no longer for the lusts of men, but for the will of God.
- For the time already past is sufficient *for you* to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, carousing, drinking parties and abominable idolatries.
- 4 In *all* this, they are surprised that you do not run with *them* into the same excesses of dissipation, and they malign *you*;
- 5 but they will give account to Him who is ready to judge the living and the dead.
- 6 For the gospel has for this purpose been preached even to those who are dead, that though they are judged in the flesh as men, they may live in the spirit according to *the will of* God.
- 7 The end of all things is near; therefore, be of sound judgment and sober *spirit* for the purpose of prayer.
- 8 Above all, keep fervent in your love for one another, because love covers a multitude of sins.
- 9 Be hospitable to one another without complaint.

- 10 As each one has received a *special* gift, employ it in serving one another as good stewards of the manifold grace of God.
- Whoever speaks, *is to do so* as one who is speaking the utterances of God; whoever serves *is to do so* as one who is serving by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.
- 12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you;
- but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation.
- 14 If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you.
- Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler;
- but if *anyone suffers* as a Christian, he is not to be ashamed, but is to glorify God in this name.
- 17 For *it is* time for judgment to begin with the household of God; and if *it begins* with us first, what *will be* the outcome for those who do not obey the gospel of God?
- AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?
- 19 Therefore, those also who suffer according to the will of God shall entrust their souls to a faithful Creator in doing what is right.



1 PETER 5 Observation Worksheet

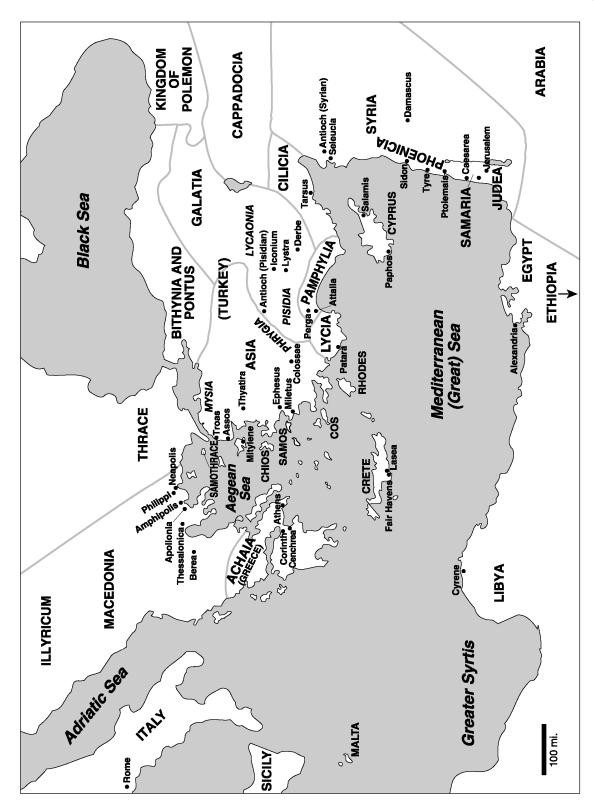
Chap	ter Theme		
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- THEREFORE, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed,
- 2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of* God; and not for sordid gain, but with eagerness;
- 3 nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.
- 4 And when the Chief Shepherd appears, you will receive the unfading crown of glory.
- You younger men, likewise, be subject to *your* elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.
- 6 Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,
- 7 casting all your anxiety on Him, because He cares for you.
- 8 Be of sober *spirit*, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.
- 9 But resist him, firm in *your* faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.

- After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen *and* establish you.
- 11 To Him *be* dominion forever and ever. Amen.
- 12 Through Silvanus, our faithful brother (for so I regard *him*), I have written to you briefly, exhorting and testifying that this is the true grace of God. Stand firm in it!
- 13 She who is in Babylon, chosen together with you, sends you greetings, and *so does* my son, Mark.
- 14 Greet one another with a kiss of love.

Peace be to you all who are in Christ.

1 Peter
Map





1 Peter 1 Peter at a Glance

1 PETER AT A GLANCE

Book Theme:

	Chapter Themes
Author:	
Date:	1
Purpose:	2
	3
Key Words:	4
	5

Historical Setting: